



## Yearly Status Report - 2019-2020

### Part A

#### Data of the Institution

|                                               |                                          |
|-----------------------------------------------|------------------------------------------|
| <b>1. Name of the Institution</b>             | BIRLA INSTITUTE OF MANAGEMENT TECHNOLOGY |
| Name of the head of the Institution           | Dr. Harivansh Chaturvedi                 |
| Designation                                   | Director                                 |
| Does the Institution function from own campus | Yes                                      |
| Phone no/Alternate Phone no.                  | 01206843000                              |
| Mobile no.                                    | 9811817819                               |
| Registered Email                              | director@bimtech.ac.in                   |
| Alternate Email                               | iqac@bimtech.ac.in                       |
| Address                                       | Plot No. 5, Knowledge Park II            |
| City/Town                                     | Greater Noida                            |
| State/UT                                      | Uttar pradesh                            |
| Pincode                                       | 201306                                   |

| <b>2. Institutional Status</b>         |                               |
|----------------------------------------|-------------------------------|
| Affiliated / Constituent               | <b>Affiliated</b>             |
| Type of Institution                    | <b>Co-education</b>           |
| Location                               | <b>Urban</b>                  |
| Financial Status                       | <b>Self financed</b>          |
| Name of the IQAC co-ordinator/Director | <b>Dr. Somonnoy Ghosh</b>     |
| Phone no/Alternate Phone no.           | <b>01206843000</b>            |
| Mobile no.                             | <b>9810210836</b>             |
| Registered Email                       | <b>director@bimtech.ac.in</b> |
| Alternate Email                        | <b>iqac@bimtech.ac.in</b>     |

| <b>3. Website Address</b>                                                |                                                                                                                                                             |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Web-link of the AQAR: (Previous Academic Year)                           | <a href="https://www.bimtech.ac.in/pdf/AOAR_2019_10-16-2019.pdf">https://www.bimtech.ac.in/pdf/AOAR_2019_10-16-2019.pdf</a>                                 |
| <b>4. Whether Academic Calendar prepared during the year</b>             | <b>Yes</b>                                                                                                                                                  |
| if yes,whether it is uploaded in the institutional website:<br>Weblink : | <a href="https://www.bimtech.ac.in/Uploads/image/967imguf_Academic_Calendar.pdf">https://www.bimtech.ac.in/Uploads/image/967imguf_Academic_Calendar.pdf</a> |

**5. Accrediation Details**

| Cycle    | Grade     | CGPA        | Year of Accrediation | Validity           |                    |
|----------|-----------|-------------|----------------------|--------------------|--------------------|
|          |           |             |                      | Period From        | Period To          |
| <b>1</b> | <b>A+</b> | <b>3.58</b> | <b>2017</b>          | <b>02-May-2017</b> | <b>01-May-2022</b> |

|                                         |                    |
|-----------------------------------------|--------------------|
| <b>6. Date of Establishment of IQAC</b> | <b>07-Oct-2015</b> |
|-----------------------------------------|--------------------|

**7. Internal Quality Assurance System**

| Quality initiatives by IQAC during the year for promoting quality culture |                    |                                       |
|---------------------------------------------------------------------------|--------------------|---------------------------------------|
| Item /Title of the quality initiative by IQAC                             | Date & Duration    | Number of participants/ beneficiaries |
| <b>Analysis &amp; Benchmarking</b>                                        | <b>04-Sep-2019</b> | <b>65</b>                             |

of BIMTECH based on Rankings of Indian Management Institutions conducted by NIRF and BT-MDRA

1

No Files Uploaded !!!

**8. Provide the list of funds by Central/ State Government- UGC/CSIR/DST/DBT/ICMR/TEQIP/World Bank/CPE of UGC etc.**

| Institution/Department/Faculty    | Scheme | Funding Agency | Year of award with duration | Amount |
|-----------------------------------|--------|----------------|-----------------------------|--------|
| No Data Entered/Not Applicable!!! |        |                |                             |        |
| No Files Uploaded !!!             |        |                |                             |        |

**9. Whether composition of IQAC as per latest NAAC guidelines:**

Yes

Upload latest notification of formation of IQAC

[View File](#)

**10. Number of IQAC meetings held during the year :**

4

The minutes of IQAC meeting and compliances to the decisions have been uploaded on the institutional website

No

Upload the minutes of meeting and action taken report

No Files Uploaded !!!

**11. Whether IQAC received funding from any of the funding agency to support its activities during the year?**

No

**12. Significant contributions made by IQAC during the current year(maximum five bullets)**

• Analysis Benchmarking of BIMTECH based on Rankings of Indian Management Institutions conducted by NIRF and BTMDRA • Internal Quality Audits of the 4 academic programmes and assessment of areas for improvement

[View File](#)

**13. Plan of action chalked out by the IQAC in the beginning of the academic year towards Quality Enhancement and outcome achieved by the end of the academic year**

| Plan of Action                    | Achivements/Outcomes |
|-----------------------------------|----------------------|
| No Data Entered/Not Applicable!!! |                      |
| <a href="#">View File</a>         |                      |

|                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14. Whether AQAR was placed before statutory body ?                                                             | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 15. Whether NAAC/or any other accredited body(s) visited IQAC or interacted with it to assess the functioning ? | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 16. Whether institutional data submitted to AISHE:                                                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Year of Submission                                                                                              | 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Date of Submission                                                                                              | 19-May-2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 17. Does the Institution have Management Information System ?                                                   | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| If yes, give a brief description and a list of modules currently operational (maximum 500 words)                | <p>It is maintained by the Registrars office. The modules are: Sr. No. MIS Format No. MIS Format 1 MIS 1 Research Paper/Article Published in National / International Journals 2 MIS 2 Cases published in Journal/Book/Edited Book/Case Clearing House 3 MIS 3A Books Published (Research Book, Text Book, Edited Book) MIS 3B Books Published (Research Book, Text Book, Edited Book, Chapter/Article/Research Paper in a Book/Edited Book/Monograph/Course study material) 4 MIS 4 Details of Instructional Software made by Faculty 5 MIS 5 Research Paper/Case Published in Conference Proceedings 6 MIS 6 Research Paper/Case Presented in National / International/ Regional Conference by Faculty 7 MIS 7 Details of Editorship/ Referee ship /Reviewer ship 8 MIS 8 National or International Workshops/ Conferences/ Seminars/ Summits/ Colloquium/Round Table attended by Faculty 9 MIS 9 National or International Workshops/ Conferences/ Seminars/Summits/Colloquium/Round Table/ Any other Event organized by Faculty (duration 3 hours or more) 10 MIS 10 Consultancy Assignments/Faculty Internship (deputation of faculty to an industry) undertaken and completed by Faculty 11 MIS 11 MDPs/ EDPs Conducted /Organized by Faculty as Program Director/ Coordinator/ Trainer ( To be provided by MDP Cell) 12 MIS 12 Details of Sponsored/ Peer Reviewed Research leading to a Report Acceptable to the</p> |

Sponsoring Organization/Research Grants Received 13 MIS 13 FDP/MDP attended by Faculty as a participant 14 MIS 14 Scholarships/Awards won by Faculty 15 MIS 15 Faculty on Board/Council of Industry/Academic or Professional or Business Society/Association 16 MIS 16 Details of Professional Qualification/Licensure/Certifications/Credit Course completed by Faculty 17 MIS 17 Article published in Newspaper/Magazine 18 MIS 18 Achievement on Doctoral /FPM/EFPM Guidance/ Supervision / Unpublished Dissertation 19 MIS 19 Details of the Visitors/Industry Experts/Distinguished Speaker invited at BIMTECH 20 MIS 20 Exposure of faculty to teaching or any other assignment in foreign countries 21 MISCCR and HR 1 Stress Management Training/Leadership Development Program Conducted /Organized at BIMTECH for students (Information to be shared by CCR/HR or any other Area) (Information to be shared by CCR/HR or any other Area) 22 MISCCR 2 Industry Oriented Projects/Live Projects/Short Term Projects (apart from SIP) undertaken by Students (Information to be shared by CCR) 23 MISDean (SWSS) 1 Total Number of Inter College Competitions Sports/Extra Curricular Events ATTENDED OUTSIDE by Students 24 MISDean (SWSS) 2 Total Number of Events/Inter College Competitions CONDUCTED by BIMTECH (Information to be shared by Dean Student Welfare and Support Services) 25 MISFDP FDPs Conducted by Faculty (Information from Chairperson FDP Dept.) 26 PES 24 Teaching in Long Duration Programmes Doctoral/ PGDM 27 PES 12 Participated in Viva (Comprehensive/ Summer Internship) 28 PES 13 Guiding Summer Internship Projects 29 PES 16 Participated in Admission GD/PI 30 PES 17 Activity Heading

## Part B

### CRITERION I – CURRICULAR ASPECTS

#### 1.1 – Curriculum Planning and Implementation

1.1.1 – Institution has the mechanism for well planned curriculum delivery and documentation. Explain in 500 words

1. Each course offered is designed by the concerned teacher and approved by the Area. 2. Course learning outcomes are clearly stated and mapped to the Programme learning goals, and the Institutes missions. 3. The course outline

and the teaching and assessment plan is documented; the same is ratified by the Academic Council. 4. The course delivery is monitored for pace and progress during its teaching. 5. Student feedback is formally sought for every course taught during the trimester.

#### 1.1.2 – Certificate/ Diploma Courses introduced during the academic year

| Certificate | Diploma Courses | Dates of Introduction | Duration | Focus on employability/entrepreneurship | Skill Development |
|-------------|-----------------|-----------------------|----------|-----------------------------------------|-------------------|
| NIL         | Nil             | Nil                   | Nil      | Nil                                     | Nil               |

### 1.2 – Academic Flexibility

#### 1.2.1 – New programmes/courses introduced during the academic year

| Programme/Course                          | Programme Specialization | Dates of Introduction |
|-------------------------------------------|--------------------------|-----------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                          |                       |
| <a href="#">View File</a>                 |                          |                       |

#### 1.2.2 – Programmes in which Choice Based Credit System (CBCS)/Elective course system implemented at the affiliated Colleges (if applicable) during the academic year.

| Name of programmes adopting CBCS | Programme Specialization | Date of implementation of CBCS/Elective Course System |
|----------------------------------|--------------------------|-------------------------------------------------------|
| PGDM                             | General                  | Nil                                                   |
| PGDM                             | International Business   | Nil                                                   |
| PGDM                             | Retail Management        | Nil                                                   |
| PGDM                             | Insurance                | Nil                                                   |
| PhD or DPhil                     | Nil                      | Nil                                                   |

#### 1.2.3 – Students enrolled in Certificate/ Diploma Courses introduced during the year

|                    | Certificate | Diploma Course |
|--------------------|-------------|----------------|
| Number of Students | Nil         | Nil            |

### 1.3 – Curriculum Enrichment

#### 1.3.1 – Value-added courses imparting transferable and life skills offered during the year

| Value Added Courses                       | Date of Introduction | Number of Students Enrolled |
|-------------------------------------------|----------------------|-----------------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                      |                             |
| <a href="#">View File</a>                 |                      |                             |

#### 1.3.2 – Field Projects / Internships undertaken during the year

| Project/Programme Title | Programme Specialization | No. of students enrolled for Field Projects / Internships |
|-------------------------|--------------------------|-----------------------------------------------------------|
| PGDM                    | General                  | 240                                                       |
| PGDM                    | International Business   | 60                                                        |
| PGDM                    | Retail Management        | 60                                                        |
| PGDM                    | Insurance                | 60                                                        |
| No file uploaded.       |                          |                                                           |

### 1.4 – Feedback System

#### 1.4.1 – Whether structured feedback received from all the stakeholders.

|           |     |
|-----------|-----|
| Students  | Yes |
| Teachers  | No  |
| Employers | Yes |
| Alumni    | Yes |
| Parents   | No  |

1.4.2 – How the feedback obtained is being analyzed and utilized for overall development of the institution?  
(maximum 500 words)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Feedback Obtained                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <p>Student feedback for every course taught is taken in two ways. First, informal feedback is taken from the Class Representatives after two weeks of teaching during the trimester. Second, a formal online feedback is taken from all students after six weeks during the trimester. Recruiter's feedback is the part of the placement process. Recruiters visiting campus for placement process are requested to provide their assessment on following points Domain Knowledge/ Competency / Preparedness, Soft Skills, Commitment of Students, Suggestions for Improvement in Preparedness, Suggestions for improvement in Domain Area, Suggestions on Curriculum or Subjects. We have received 37 such feedback during 2019-20 in writing Alumni feedback was taken electronically. A mail was circulated in all alumni network via alumni portal. The average outcome was good as the alumni are satisfied and appreciating the efforts of the alumni cell.</p> |

## CRITERION II – TEACHING- LEARNING AND EVALUATION

### 2.1 – Student Enrolment and Profile

2.1.1 – Demand Ratio during the year

| Name of the Programme | Programme Specialization | Number of seats available | Number of Application received | Students Enrolled |
|-----------------------|--------------------------|---------------------------|--------------------------------|-------------------|
| PGDM                  | All                      | 420                       | 4368                           | 417               |
| No file uploaded.     |                          |                           |                                |                   |

### 2.2 – Catering to Student Diversity

2.2.1 – Student - Full time teacher ratio (current year data)

| Year | Number of students enrolled in the institution (UG) | Number of students enrolled in the institution (PG) | Number of fulltime teachers available in the institution teaching only UG courses | Number of fulltime teachers available in the institution teaching only PG courses | Number of teachers teaching both UG and PG courses |
|------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|
| 2019 | Nil                                                 | 828                                                 | Nil                                                                               | 67                                                                                | Nil                                                |

### 2.3 – Teaching - Learning Process

2.3.1 – Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), E-learning resources etc. (current year data)

| Number of Teachers on Roll | Number of teachers using ICT (LMS, e-Resources) | ICT Tools and resources available | Number of ICT enabled Classrooms | Number of smart classrooms | E-resources and techniques used |
|----------------------------|-------------------------------------------------|-----------------------------------|----------------------------------|----------------------------|---------------------------------|
| 67                         | 67                                              | Nil                               | 8                                | 8                          | Nil                             |

[View File of ICT Tools and resources](#)

[View File of E-resources and techniques used](#)

2.3.2 – Students mentoring system available in the institution? Give details. (maximum 500 words)

All PGDM programmes at BIMTECH are residential students have easy access to the faculty members. The Communications Area conducts a number of courses that focus upon the improvement needs of each student. Further, the LEAD programme extensively uses students data to provided detailed feedback and personal mentoring.

| Number of students enrolled in the institution | Number of fulltime teachers | Mentor : Mentee Ratio |
|------------------------------------------------|-----------------------------|-----------------------|
| 827                                            | 67                          | 1:12                  |

## 2.4 – Teacher Profile and Quality

2.4.1 – Number of full time teachers appointed during the year

| No. of sanctioned positions | No. of filled positions | Vacant positions | Positions filled during the current year | No. of faculty with Ph.D |
|-----------------------------|-------------------------|------------------|------------------------------------------|--------------------------|
| Nil                         | 67                      | Nil              | 9                                        | 43                       |

2.4.2 – Honours and recognition received by teachers (received awards, recognition, fellowships at State, National, International level from Government, recognised bodies during the year )

| Year of Award                             | Name of full time teachers receiving awards from state level, national level, international level | Designation | Name of the award, fellowship, received from Government or recognized bodies |
|-------------------------------------------|---------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                                                                                                   |             |                                                                              |

[View File](#)

## 2.5 – Evaluation Process and Reforms

2.5.1 – Number of days from the date of semester-end/ year- end examination till the declaration of results during the year

| Programme Name                            | Programme Code | Semester/ year | Last date of the last semester-end/ year-end examination | Date of declaration of results of semester-end/ year- end examination |
|-------------------------------------------|----------------|----------------|----------------------------------------------------------|-----------------------------------------------------------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                |                |                                                          |                                                                       |

[View File](#)

2.5.2 – Reforms initiated on Continuous Internal Evaluation(CIE) system at the institutional level (250 words)

50 of the total marks for a course is allocated for internal evaluation. The academic policy mandates at least three internal evaluation components. These are used/administered during the trimester, periodically and regularly.

2.5.3 – Academic calendar prepared and adhered for conduct of Examination and other related matters (250 words)

1. Please see academic calendar uploaded on the Institutional website. 2. For each End Trimester exams, a detailed schedule is released by the Exam Department well in advance, informing students and all internal stakeholders.

## 2.6 – Student Performance and Learning Outcomes

2.6.1 – Program outcomes, program specific outcomes and course outcomes for all programs offered by the institution are stated and displayed in website of the institution (to provide the weblink)

PGDM: <https://www.bimtech.ac.in/programs/pgdm/curriculum/>  
<https://www.bimtech.ac.in/programs/pgdm-international-business/curriculum/>



## 2.6.2 – Pass percentage of students

| Programme Code    | Programme Name | Programme Specialization | Number of students appeared in the final year examination | Number of students passed in final year examination | Pass Percentage |
|-------------------|----------------|--------------------------|-----------------------------------------------------------|-----------------------------------------------------|-----------------|
| Nill              | PGDM           | Insurance                | 60                                                        | 60                                                  | 100             |
| Nill              | PGDM           | RM                       | 60                                                        | 59                                                  | 98.33           |
| Nill              | PGDM           | IB                       | 60                                                        | 60                                                  | 100             |
| Nill              | PGDM           | Regular                  | 237                                                       | 234                                                 | 98.75           |
| No file uploaded. |                |                          |                                                           |                                                     |                 |

## 2.7 – Student Satisfaction Survey

2.7.1 – Student Satisfaction Survey (SSS) on overall institutional performance (Institution may design the questionnaire) (results and details be provided as weblink)

[\\_Student satisfaction survey was not conducted.\\_](#)

## CRITERION III – RESEARCH, INNOVATIONS AND EXTENSION

### 3.1 – Resource Mobilization for Research

3.1.1 – Research funds sanctioned and received from various agencies, industry and other organisations

| Nature of the Project              | Duration | Name of the funding agency | Total grant sanctioned | Amount received during the year |
|------------------------------------|----------|----------------------------|------------------------|---------------------------------|
| No Data Entered/Not Applicable !!! |          |                            |                        |                                 |
| <a href="#">View File</a>          |          |                            |                        |                                 |

### 3.2 – Innovation Ecosystem

3.2.1 – Workshops/Seminars Conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative practices during the year

| Title of workshop/seminar | Name of the Dept. | Date |
|---------------------------|-------------------|------|
| NIL                       |                   |      |

3.2.2 – Awards for Innovation won by Institution/Teachers/Research scholars/Students during the year

| Title of the innovation            | Name of Awardee | Awarding Agency | Date of award | Category |
|------------------------------------|-----------------|-----------------|---------------|----------|
| No Data Entered/Not Applicable !!! |                 |                 |               |          |
| <a href="#">View File</a>          |                 |                 |               |          |

3.2.3 – No. of Incubation centre created, start-ups incubated on campus during the year

| Incubation Center                  | Name | Sponsored By | Name of the Start-up | Nature of Start-up | Date of Commencement |
|------------------------------------|------|--------------|----------------------|--------------------|----------------------|
| No Data Entered/Not Applicable !!! |      |              |                      |                    |                      |
| <a href="#">View File</a>          |      |              |                      |                    |                      |

### 3.3 – Research Publications and Awards

3.3.1 – Incentive to the teachers who receive recognition/awards

| State | National | International |
|-------|----------|---------------|
| 0     | 0        | 0             |

3.3.2 – Ph. Ds awarded during the year (applicable for PG College, Research Center)

|                        |                         |
|------------------------|-------------------------|
| Name of the Department | Number of PhD's Awarded |
| <b>BIMTECH</b>         | <b>6</b>                |

### 3.3.3 – Research Publications in the Journals notified on UGC website during the year

| Type                     | Department | Number of Publication | Average Impact Factor (if any) |
|--------------------------|------------|-----------------------|--------------------------------|
| <b>National</b>          | <b>Nil</b> | <b>2</b>              | <b>Nil</b>                     |
| <b>International</b>     | <b>Nil</b> | <b>31</b>             | <b>2.98</b>                    |
| <b>No file uploaded.</b> |            |                       |                                |

### 3.3.4 – Books and Chapters in edited Volumes / Books published, and papers in National/International Conference Proceedings per Teacher during the year

| Department                      | Number of Publication |
|---------------------------------|-----------------------|
| <b>Chapters in edited books</b> | <b>13</b>             |
| <b>Books</b>                    | <b>3</b>              |
| <b>No file uploaded.</b>        |                       |

### 3.3.5 – Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or PubMed/ Indian Citation Index

| Title of the Paper                        | Name of Author | Title of journal | Year of publication | Citation Index | Institutional affiliation as mentioned in the publication | Number of citations excluding self citation |
|-------------------------------------------|----------------|------------------|---------------------|----------------|-----------------------------------------------------------|---------------------------------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                |                  |                     |                |                                                           |                                             |
| <a href="#">View File</a>                 |                |                  |                     |                |                                                           |                                             |

### 3.3.6 – h-Index of the Institutional Publications during the year. (based on Scopus/ Web of science)

| Title of the Paper       | Name of Author | Title of journal | Year of publication | h-index    | Number of citations excluding self citation | Institutional affiliation as mentioned in the publication |
|--------------------------|----------------|------------------|---------------------|------------|---------------------------------------------|-----------------------------------------------------------|
| <b>NIL</b>               | <b>Nil</b>     | <b>Nil</b>       | <b>Nil</b>          | <b>Nil</b> | <b>Nil</b>                                  | <b>Nil</b>                                                |
| <b>No file uploaded.</b> |                |                  |                     |            |                                             |                                                           |

### 3.3.7 – Faculty participation in Seminars/Conferences and Symposia during the year :

| Number of Faculty                  | International | National  | State      | Local      |
|------------------------------------|---------------|-----------|------------|------------|
| <b>Attended/Seminars/Workshops</b> | <b>19</b>     | <b>18</b> | <b>Nil</b> | <b>Nil</b> |
| <b>Presented papers</b>            | <b>12</b>     | <b>1</b>  | <b>Nil</b> | <b>Nil</b> |
| <b>Resource persons</b>            | <b>16</b>     | <b>14</b> | <b>Nil</b> | <b>Nil</b> |
| <b>No file uploaded.</b>           |               |           |            |            |

## 3.4 – Extension Activities

### 3.4.1 – Number of extension and outreach programmes conducted in collaboration with industry, community and Non- Government Organisations through NSS/NCC/Red cross/Youth Red Cross (YRC) etc., during the year

| Title of the activities | Organising unit/agency/ collaborating agency | Number of teachers participated in such | Number of students participated in such |
|-------------------------|----------------------------------------------|-----------------------------------------|-----------------------------------------|
|-------------------------|----------------------------------------------|-----------------------------------------|-----------------------------------------|

|                                           |  |            |            |
|-------------------------------------------|--|------------|------------|
|                                           |  | activities | activities |
| <b>No Data Entered/Not Applicable !!!</b> |  |            |            |
| <a href="#">View File</a>                 |  |            |            |

3.4.2 – Awards and recognition received for extension activities from Government and other recognized bodies during the year

| Name of the activity | Award/Recognition | Awarding Bodies | Number of students Benefited |
|----------------------|-------------------|-----------------|------------------------------|
| NIL                  | Nill              | Nill            | Nill                         |
| No file uploaded.    |                   |                 |                              |

3.4.3 – Students participating in extension activities with Government Organisations, Non-Government Organisations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year

| Name of the scheme                        | Organising unit/Agency/collaborating agency | Name of the activity | Number of teachers participated in such activities | Number of students participated in such activities |
|-------------------------------------------|---------------------------------------------|----------------------|----------------------------------------------------|----------------------------------------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                                             |                      |                                                    |                                                    |
| <a href="#">View File</a>                 |                                             |                      |                                                    |                                                    |

### 3.5 – Collaborations

3.5.1 – Number of Collaborative activities for research, faculty exchange, student exchange during the year

| Nature of activity                        | Participant | Source of financial support | Duration |
|-------------------------------------------|-------------|-----------------------------|----------|
| <b>No Data Entered/Not Applicable !!!</b> |             |                             |          |
| <a href="#">View File</a>                 |             |                             |          |

3.5.2 – Linkages with institutions/industries for internship, on-the- job training, project work, sharing of research facilities etc. during the year

| Nature of linkage                         | Title of the linkage | Name of the partnering institution/ industry /research lab with contact details | Duration From | Duration To | Participant |
|-------------------------------------------|----------------------|---------------------------------------------------------------------------------|---------------|-------------|-------------|
| <b>No Data Entered/Not Applicable !!!</b> |                      |                                                                                 |               |             |             |
| <a href="#">View File</a>                 |                      |                                                                                 |               |             |             |

3.5.3 – MoUs signed with institutions of national, international importance, other universities, industries, corporate houses etc. during the year

| Organisation                              | Date of MoU signed | Purpose/Activities | Number of students/teachers participated under MoUs |
|-------------------------------------------|--------------------|--------------------|-----------------------------------------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                    |                    |                                                     |
| <a href="#">View File</a>                 |                    |                    |                                                     |

## CRITERION IV – INFRASTRUCTURE AND LEARNING RESOURCES

### 4.1 – Physical Facilities

4.1.1 – Budget allocation, excluding salary for infrastructure augmentation during the year

| Budget allocated for infrastructure augmentation | Budget utilized for infrastructure development |
|--------------------------------------------------|------------------------------------------------|
| 871.29                                           | 347.8                                          |

#### 4.1.2 – Details of augmentation in infrastructure facilities during the year

| Facilities                                | Existing or Newly Added |
|-------------------------------------------|-------------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                         |
| <a href="#">View File</a>                 |                         |

### 4.2 – Library as a Learning Resource

#### 4.2.1 – Library is automated {Integrated Library Management System (ILMS)}

| Name of the ILMS software | Nature of automation (fully or partially) | Version | Year of automation |
|---------------------------|-------------------------------------------|---------|--------------------|
| Koha                      | Fully                                     | Nill    | 2016               |

#### 4.2.2 – Library Services

| Library Service Type                      | Existing | Newly Added | Total |
|-------------------------------------------|----------|-------------|-------|
| <b>No Data Entered/Not Applicable !!!</b> |          |             |       |
| <a href="#">View File</a>                 |          |             |       |

#### 4.2.3 – E-content developed by teachers such as: e-PG- Pathshala, CEC (under e-PG- Pathshala CEC (Under Graduate) SWAYAM other MOOCs platform NPTEL/NMEICT/any other Government initiatives & institutional (Learning Management System (LMS) etc

| Name of the Teacher | Name of the Module | Platform on which module is developed | Date of launching e-content |
|---------------------|--------------------|---------------------------------------|-----------------------------|
| NIL                 | Nill               | Nill                                  | Nill                        |
| No file uploaded.   |                    |                                       |                             |

### 4.3 – IT Infrastructure

#### 4.3.1 – Technology Upgradation (overall)

| Type     | Total Computers | Computer Lab | Internet | Browsing centers | Computer Centers | Office | Departments | Available Bandwidth (MBPS/ GBPS) | Others |
|----------|-----------------|--------------|----------|------------------|------------------|--------|-------------|----------------------------------|--------|
| Existing | 312             | 112          | 0        | 10               | 0                | 79     | 72          | 200                              | 0      |
| Added    | 88              | 8            | 0        | 5                | 0                | 31     | 18          | 800                              | 0      |
| Total    | 400             | 120          | 0        | 15               | 0                | 110    | 90          | 1000                             | 0      |

#### 4.3.2 – Bandwidth available of internet connection in the Institution (Leased line)

|                 |
|-----------------|
| 1000 MBPS/ GBPS |
|-----------------|

#### 4.3.3 – Facility for e-content

| Name of the e-content development facility | Provide the link of the videos and media centre and recording facility |
|--------------------------------------------|------------------------------------------------------------------------|
| NIL                                        | Nill                                                                   |

### 4.4 – Maintenance of Campus Infrastructure

#### 4.4.1 – Expenditure incurred on maintenance of physical facilities and academic support facilities, excluding salary component, during the year

| Assigned Budget on academic facilities | Expenditure incurred on maintenance of academic facilities | Assigned budget on physical facilities | Expenditure incurred on maintenance of physical facilities |
|----------------------------------------|------------------------------------------------------------|----------------------------------------|------------------------------------------------------------|
|                                        |                                                            |                                        |                                                            |

|     |        |     |        |
|-----|--------|-----|--------|
| Nil | 125.68 | Nil | 1033.3 |
|-----|--------|-----|--------|

4.4.2 – Procedures and policies for maintaining and utilizing physical, academic and support facilities - laboratory, library, sports complex, computers, classrooms etc. (maximum 500 words) (information to be available in institutional Website, provide link)

|               |
|---------------|
| Not available |
|---------------|

## CRITERION V – STUDENT SUPPORT AND PROGRESSION

### 5.1 – Student Support

#### 5.1.1 – Scholarships and Financial Support

|                                      | Name/Title of the scheme | Number of students | Amount in Rupees |
|--------------------------------------|--------------------------|--------------------|------------------|
| Financial Support from institution   | GD Birla Academic Merit  | 111                | 6178302          |
| Financial Support from Other Sources |                          |                    |                  |
| a) National                          | Nil                      | Nil                | Nil              |
| b) International                     | Nil                      | Nil                | Nil              |
| No file uploaded.                    |                          |                    |                  |

5.1.2 – Number of capability enhancement and development schemes such as Soft skill development, Remedial coaching, Language lab, Bridge courses, Yoga, Meditation, Personal Counselling and Mentoring etc.,

| Name of the capability enhancement scheme | Date of implementation | Number of students enrolled | Agencies involved |
|-------------------------------------------|------------------------|-----------------------------|-------------------|
| No Data Entered/Not Applicable !!!        |                        |                             |                   |
| <a href="#">View File</a>                 |                        |                             |                   |

5.1.3 – Students benefited by guidance for competitive examinations and career counselling offered by the institution during the year

| Year              | Name of the scheme | Number of benefited students for competitive examination | Number of benefited students by career counseling activities | Number of students who have passed in the comp. exam | Number of students placed |
|-------------------|--------------------|----------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|---------------------------|
| 2019              | Not applicable     | Nil                                                      | Nil                                                          | Nil                                                  | Nil                       |
| 2020              | Not applicable     | Nil                                                      | Nil                                                          | Nil                                                  | Nil                       |
| No file uploaded. |                    |                                                          |                                                              |                                                      |                           |

5.1.4 – Institutional mechanism for transparency, timely redressal of student grievances, Prevention of sexual harassment and ragging cases during the year

| Total grievances received | Number of grievances redressed | Avg. number of days for grievance redressal |
|---------------------------|--------------------------------|---------------------------------------------|
| Nil                       | Nil                            | Nil                                         |

### 5.2 – Student Progression

5.2.1 – Details of campus placement during the year

|           |            |
|-----------|------------|
| On campus | Off campus |
|-----------|------------|

| Name of organizations visited | Number of students participated | Number of students placed | Name of organizations visited | Number of students participated | Number of students placed |
|-------------------------------|---------------------------------|---------------------------|-------------------------------|---------------------------------|---------------------------|
| 117                           | 411                             | 390                       | Nil                           | Nil                             | 7                         |
| No file uploaded.             |                                 |                           |                               |                                 |                           |

#### 5.2.2 – Student progression to higher education in percentage during the year

| Year              | Number of students enrolling into higher education | Programme graduated from | Department graduated from | Name of institution joined | Name of programme admitted to |
|-------------------|----------------------------------------------------|--------------------------|---------------------------|----------------------------|-------------------------------|
| 2020              | Nil                                                | Nil                      | Nil                       | Nil                        | Nil                           |
| 2019              | Nil                                                | Nil                      | Nil                       | Nil                        | Nil                           |
| No file uploaded. |                                                    |                          |                           |                            |                               |

#### 5.2.3 – Students qualifying in state/ national/ international level examinations during the year (eg: NET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State Government Services)

| Items             | Number of students selected/ qualifying |
|-------------------|-----------------------------------------|
| Nil               | Nil                                     |
| No file uploaded. |                                         |

#### 5.2.4 – Sports and cultural activities / competitions organised at the institution level during the year

| Activity                           | Level | Number of Participants |
|------------------------------------|-------|------------------------|
| No Data Entered/Not Applicable !!! |       |                        |
| <a href="#">View File</a>          |       |                        |

### 5.3 – Student Participation and Activities

#### 5.3.1 – Number of awards/medals for outstanding performance in sports/cultural activities at national/international level (award for a team event should be counted as one)

| Year                               | Name of the award/medal | National/ International | Number of awards for Sports | Number of awards for Cultural | Student ID number | Name of the student |
|------------------------------------|-------------------------|-------------------------|-----------------------------|-------------------------------|-------------------|---------------------|
| No Data Entered/Not Applicable !!! |                         |                         |                             |                               |                   |                     |
| <a href="#">View File</a>          |                         |                         |                             |                               |                   |                     |

#### 5.3.2 – Activity of Student Council & representation of students on academic & administrative bodies/committees of the institution (maximum 500 words)

BIMTECH does not have a student council. However, each section/cohort has class representatives. Also, a number of clubs and conduits are solely managed by students.

### 5.4 – Alumni Engagement

#### 5.4.1 – Whether the institution has registered Alumni Association?

Yes

<https://alumni.bimtech.ac.in/>

#### 5.4.2 – No. of enrolled Alumni:

5600

#### 5.4.3 – Alumni contribution during the year (in Rupees) :

5.4.4 – Meetings/activities organized by Alumni Association :

<https://alumni.bimtech.ac.in/events>

## CRITERION VI – GOVERNANCE, LEADERSHIP AND MANAGEMENT

### 6.1 – Institutional Vision and Leadership

6.1.1 – Mention two practices of decentralization and participative management during the last year (maximum 500 words)

BIMTECH has a robust governance structure. However, policies are made at the level of Committees, which comprise faculty members. All Programme level decisions, e.g., are taken at the Programmes in consultation with the Areas. Similarly, all Area level decisions are taken at the Areas in consultation with the constituent faculty members. BIMTECH has 5 Programmes, 8 Areas, 10 Centres, and 18 Faculty Committees.

6.1.2 – Does the institution have a Management Information System (MIS)?

Yes

### 6.2 – Strategy Development and Deployment

6.2.1 – Quality improvement strategies adopted by the institution for each of the following (with in 100 words each):

| Strategy Type              | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Examination and Evaluation | <p>The strategies for Quality improvement for conducting exams and evaluation are based on the 5 major objectives for Exam department which are: 1. Smooth and timely conduct of Exams in accordance with BIMTECH's VMV. 2. Strive for continuous improvement using latest IT techniques. 3. Ensure uniform testing and assessment standards are applied. 4. Announcement of result as per academic calendar. 5. Maintaining integrity of past records with weekly backup on magnetic media and cloud backup monthly. Backup and on time result announcement An impeccable record is maintained by using a three tier checking before announcing results. Records are backed up weekly using local magnetic media and backed up monthly on cloud storage. Questions set are vetted by Area Head for the subject and repetition of questions Is avoided. Transparency of evaluation is followed with students allowed to see their answer paper in cases of revaluation and opportunities are provided to achieve pass grade through supplementary exam or improvement in weak subjects for any student not making Promotion criteria in a term. Strict action is taken as per rules in cases of use of unfair means.</p> |

|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Teaching and Learning                                      | <p>The course content is framed through a structured process where the curriculum development committee(CDC) considers the recommendations of the respective areas. There is an Advisory Council consisting of senior and eminent corporate executives, business leaders and academicians. The council reviews the syllabus every year and suggests any modification required to meet the changing needs of the industry. The CDCs and Industry Advisory Councils suggestions are then deliberated and vetted in the academic council (AC). The suggested modifications by the AC is further referred to the programs for the drafting and publication of the syllabus hand book.</p>                                                                                          |
| Curriculum Development                                     | <p>BIMTECH has a well-defined curriculum management process in place which takes inputs from all the appropriate constituencies--faculty, staff, administrators, students, employer, alumni, and the business community. A formal business process model is in place to develop, monitor, evaluate, and revise the substance and delivery of the curriculum of all the Programs The goal of the curriculum management process is to enhance the quality and value of the faculty-student interaction and most important, to assess the impact of the curriculum on the student's learning. The governing bodies of the Curriculum Management Process are, Academic Council, Curriculum Management Committee (CMC), Programme Committee (PC) and Industry-Academia Council.</p> |
| Library, ICT and Physical Infrastructure / Instrumentation | <p>a. User Orientation b. Research Support c. Reference Services d. Current Awareness Services e. Circulation Services f. Document Delivery Services g. The remote access of e-resources has been given to all the authorized members of the library.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Research and Development                                   | <p>a. Publication in higher ranked journals has been incentivised. b. Faculty promotion based on better research output. c. Global scholar scheme has been launched.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Human Resource Management                                  | <p>1. Regular upgradation of faculty staff through In-house Out bound trainings is done. 2. Mentorship Program for the new faculty is in</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |



|                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                      | <p>place. Implemented various welfare schemes for the faculty staff (details given in the welfare scheme section) for the retention of employees.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Industry Interaction / Collaboration | <p>We have collaborated with the Institute of cost Accountants of India (ICAI) to offer financial valuation modelling certification and Market Research Society of India (MRSI) to offer market research certification. Similarly, we keep organising workshops and seminars on topical issues to keep our students updated to real life business issues.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Admission of Students                | <p>With the purpose of increasing the size of the application funnel and helping the prospective candidates in taking an informed decision about the career options, the Institute has been using various social media platforms and latest technological tools to engage the prospective candidate. CRM: Through CRM system, leads are being nurtured in a timely, efficient manner in order to establish better relationship with the MBA prospects. This is done in collaboration with an automation platform, NPF (NoPaperForms, an enrolment management solution provider). Marketing Automation: Through this process repetitive automated personalized communications in the form of mailers, SMS are sent to the leads captured through various sources so as to deliver the right content, at the right time, to the right target group which in turn nurtures their trust in the brand. This has increased our marketing efficiency and enhanced ability to generate more and better qualified leads and enable us to measure the efficacy of various edu-portals engaged for admission campaigns.</p> |

6.2.2 – Implementation of e-governance in areas of operations:

| E-governance area        | Details                                                                                                                                                                          |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Planning and Development | <p>All cost centres submit their annual budget in predefined template. These are collated by the Registrar to prepare the Institutes budget.</p>                                 |
| Administration           | <p>Each programme prepares its own academic calendar, which is published on the BIMTECH website. The Institute has an MIS. Payroll is mostly automated. We also have a human</p> |

|                               |                                                                                                                                                                                          |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                               | resource management system for recording and monitoring leaves, on duty absences, etc.                                                                                                   |
| Finance and Accounts          | Different budgetary thresholds have been fixed for different signing authorities. No expenses in addition to what was budgeted is allowed, unless specially approved by the authorities. |
| Student Admission and Support | Entire admission cycle starting from application to shortlisting, to interviews, to fee payment is automated.                                                                            |
| Examination                   | Exam schedules are communicated well in advance to all concerned, deadlines for evaluation and grading are stipulated and followed, and results are formally communicated.               |

### 6.3 – Faculty Empowerment Strategies

6.3.1 – Teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies during the year

| Year                                      | Name of Teacher | Name of conference/ workshop attended for which financial support provided | Name of the professional body for which membership fee is provided | Amount of support |
|-------------------------------------------|-----------------|----------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                 |                                                                            |                                                                    |                   |
| <a href="#">View File</a>                 |                 |                                                                            |                                                                    |                   |

6.3.2 – Number of professional development / administrative training programmes organized by the College for teaching and non teaching staff during the year

| Year                                      | Title of the professional development programme organised for teaching staff | Title of the administrative training programme organised for non-teaching staff | From date | To Date | Number of participants (Teaching staff) | Number of participants (non-teaching staff) |
|-------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------|---------|-----------------------------------------|---------------------------------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                                                                              |                                                                                 |           |         |                                         |                                             |
| <a href="#">View File</a>                 |                                                                              |                                                                                 |           |         |                                         |                                             |

6.3.3 – No. of teachers attending professional development programmes, viz., Orientation Programme, Refresher Course, Short Term Course, Faculty Development Programmes during the year

| Title of the professional development programme | Number of teachers who attended | From Date | To date | Duration |
|-------------------------------------------------|---------------------------------|-----------|---------|----------|
| <b>No Data Entered/Not Applicable !!!</b>       |                                 |           |         |          |
| <a href="#">View File</a>                       |                                 |           |         |          |

6.3.4 – Faculty and Staff recruitment (no. for permanent recruitment):

| Teaching  |           | Non-teaching |           |
|-----------|-----------|--------------|-----------|
| Permanent | Full Time | Permanent    | Full Time |
|           |           |              |           |

|   |   |     |     |
|---|---|-----|-----|
| 9 | 9 | Nil | Nil |
|---|---|-----|-----|

### 6.3.5 – Welfare schemes for

| Teaching                                                                                                                                                                                                                                                                                                   | Non-teaching                                             | Students |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------|
| Annual awards, Research grants and incentives dovetailed with performance evaluation system. Concessional Residential accommodation for faculty and Professional Staff at campus / near campus. Free health medical consultation is provided at campus Health Centre. Medical insurance for all employees. | Medical facilities, health insurance, loans and advances | Nil      |

### 6.4 – Financial Management and Resource Mobilization

6.4.1 – Institution conducts internal and external financial audits regularly (with in 100 words each)

Financial accounts are audited by external auditors.

6.4.2 – Funds / Grants received from management, non-government bodies, individuals, philanthropies during the year(not covered in Criterion III)

| Name of the non government funding agencies /individuals | Funds/ Grnats received in Rs. | Purpose |
|----------------------------------------------------------|-------------------------------|---------|
| NIL                                                      | Nil                           | Nil     |
| No file uploaded.                                        |                               |         |

6.4.3 – Total corpus fund generated

0

### 6.5 – Internal Quality Assurance System

6.5.1 – Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     | External |        | Internal |           |
|----------------|----------|--------|----------|-----------|
|                | Yes/No   | Agency | Yes/No   | Authority |
| Academic       | Yes      | KPMG   | Yes      | IQAC      |
| Administrative | Nil      | Nil    | Nil      | Nil       |

6.5.2 – Activities and support from the Parent – Teacher Association (at least three)

NA

6.5.3 – Development programmes for support staff (at least three)

1. Basics of MS Excel 2. Training on Report Writing 3. Workshop on Developing Women Leadership 4. Training on 360 degrees communication for team building 5. Winter outbound experiential training

6.5.4 – Post Accreditation initiative(s) (mention at least three)

No Data Entered/Not Applicable !!!

6.5.5 – Internal Quality Assurance System Details

|                                        |     |
|----------------------------------------|-----|
| a) Submission of Data for AISHE portal | Yes |
| b) Participation in NIRF               | Yes |
| c) ISO certification                   | Nil |
| d) NBA or any other quality audit      | Yes |

6.5.6 – Number of Quality Initiatives undertaken during the year

| Year                                      | Name of quality initiative by IQAC | Date of conducting IQAC | Duration From | Duration To | Number of participants |
|-------------------------------------------|------------------------------------|-------------------------|---------------|-------------|------------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                                    |                         |               |             |                        |
| <a href="#">View File</a>                 |                                    |                         |               |             |                        |

**CRITERION VII – INSTITUTIONAL VALUES AND BEST PRACTICES**

**7.1 – Institutional Values and Social Responsibilities**

7.1.1 – Gender Equity (Number of gender equity promotion programmes organized by the institution during the year)

| Title of the programme               | Period from | Period To | Number of Participants |      |
|--------------------------------------|-------------|-----------|------------------------|------|
|                                      |             |           | Female                 | Male |
| Rainbow Centre for Women Counselling | 08/03/2020  | Nil       | Nil                    | Nil  |

7.1.2 – Environmental Consciousness and Sustainability/Alternate Energy initiatives such as:

| Percentage of power requirement of the University met by the renewable energy sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Use of Solar energy for providing hot bathing water to students staying in RCI-Vidya Vihar Hostel</li> <li>• Replacement of conventional 36-watt Tube lights by LED 15-watt Tube lights</li> <li>• Installation of 500 KWh Solar Power Plant on rooftop of Academic Block and hostels for generation of electricity</li> <li>• Food waste is processed to convert into Manure and used for Horticulture</li> <li>• Segregation of garbage into four categories by modifying the garbage bins</li> <li>• Rain water harvesting system in place in campus and RCI Vidya Vihar</li> <li>• Recycling of water used for central RO Plants installed for Hostels and Mess</li> <li>• Waste water from RO Plant will be channelized to Horticulture pipe line for watering of trees, plants and lawns.</li> </ul> |

7.1.3 – Differently abled (Divyangjan) friendliness

| Item facilities     | Yes/No | Number of beneficiaries |
|---------------------|--------|-------------------------|
| Physical facilities | Yes    | Nil                     |
| Provision for lift  | Yes    | Nil                     |
| Ramp/Rails          | Yes    | Nil                     |
| Rest Rooms          | Yes    | Nil                     |

7.1.4 – Inclusion and Situatedness

| Year | Number of initiatives to address locational advantages and disadva | Number of initiatives taken to engage with and contribute to | Date | Duration | Name of initiative | Issues addressed | Number of participating students and staff |
|------|--------------------------------------------------------------------|--------------------------------------------------------------|------|----------|--------------------|------------------|--------------------------------------------|
|------|--------------------------------------------------------------------|--------------------------------------------------------------|------|----------|--------------------|------------------|--------------------------------------------|

|                                           |        |                 |  |  |  |  |
|-------------------------------------------|--------|-----------------|--|--|--|--|
|                                           | ntages | local community |  |  |  |  |
| <b>No Data Entered/Not Applicable !!!</b> |        |                 |  |  |  |  |
| <a href="#">View File</a>                 |        |                 |  |  |  |  |

7.1.5 – Human Values and Professional Ethics Code of conduct (handbooks) for various stakeholders

| Title                      | Date of publication | Follow up(max 100 words) |
|----------------------------|---------------------|--------------------------|
| Ethics Inclusion Committee | Nil                 | Nil                      |
| Ethics Policy              | Nil                 | Nil                      |

7.1.6 – Activities conducted for promotion of universal Values and Ethics

| Activity                                  | Duration From | Duration To | Number of participants |
|-------------------------------------------|---------------|-------------|------------------------|
| Workshop for Retail Students              | Nil           | Nil         | Nil                    |
| Workshop for All before Summer Internship | Nil           | Nil         | Nil                    |
| No file uploaded.                         |               |             |                        |

7.1.7 – Initiatives taken by the institution to make the campus eco-friendly (at least five)

• Solar Power Plant- Bimtech family believes in working optimum use of natural resources of energy to give it a practical shape Installed 100 Kwp Solar Power Plant on the roof top of Academic Block in Campus. Savings in energy cost in span of 25 years on prevailing electricity charges per unit will be Rs. 3.87 crores. • In the second phase, installed Solar Power Plant of capacity 400 Kwp on the roof top of Nalanda and Takshila hostels in the campus. Savings in energy cost in span of 25 years on prevailing electricity charges per unit will be Rs. 16.50 crores. • In the third phase, there is proposal of additional Solar Power Plant of 500 KWp connecting two hostels in campus. The project of installation of solar power plant will be a unique CSR initiative which will reflect our concern for protecting environment by producing green energy and reducing carbon emission which is eminent in Thermal based electricity generation. • Solar Hot Water - Solar energy used for providing hot bathing water in hostels. We have installed solar system for using the natural resources of energy of capacity -9000 LPD of Tata BP Solar systems. • LED Tube Lights- Replaced 3200 conventional 36 watt Tube Lights by 15 watt LED Tube Lights in campus RCI Vidya Vihar Campus. Saving of energy cost Rs 32 Lakh per Year. • Installation of Fresh Air Plant- A fresh air plant was installed in Campus Mess Kitchen to maintain the hygiene conditions in the kitchen and better facility to kitchen staff in summer and rainy season. • Vertical Gardening in Campus - Plantation of 3780 saplings at various locations to introduce the concept of vertical Garden in the campus. Students are encouraged for plantation of Herbal and other varieties of Plants in the campus. • Rain harvesting- Rain harvesting System is in place in the campus to preserve ground water level.

**7.2 – Best Practices**

7.2.1 – Describe at least two institutional best practices

1. Atal Incubation Centre: This is our in-campus business incubation centre currently incubating multiple start-ups, and also bringing about an environment that encourages entrepreneurial thinking and leadership among the students. 2. Ranganathan Society, the NGO arm of BIMTECH, has established libraries in

multiple jails of UP for the inmates. In addition, it has started a school in a space under the metro flyover provided by the Greater Noida Development Authority. This school, Bimtech Vidya Kendra, runs for the underprivileged children of the local area.

Upload details of two best practices successfully implemented by the institution as per NAAC format in your institution website, provide the link

### 7.3 – Institutional Distinctiveness

7.3.1 – Provide the details of the performance of the institution in one area distinctive to its vision, priority and thrust in not more than 500 words

Provide the weblink of the institution

<https://www.bimtech.ac.in/about-bimtech/the-legacy-the-birla-group/>

### 8.Future Plans of Actions for Next Academic Year

1. To conduct at least three orientation/training programmes for the faculty on quality management 2. To conduct academic as well as administrative quality audits 3. To conduct stakeholder surveys for students, alumni, and employers